

INDEPENDENT SCHOOL DISTRICT NO. I-008
SPERRY PUBLIC SCHOOLS
REGULAR BOARD MEETING AGENDA
HIGH SCHOOL COMMONS

April 14, 2026

6:00 P.M.

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given the Board of Education of Independent School District No. I-008 of Tulsa County, Oklahoma, will hold a regular meeting on Tuesday, April 14, 2026, at 6:00 o'clock P.M. in the High School Commons located at 400 West Main Street, Sperry, Oklahoma.

With the exception of item one, the Board of Education reserves the right to consider any agenda item in any order.

PROCEDURAL ITEMS

1. Call to Order-Roll call, record members present, establish a quorum.
2. Vote to approve the agenda as part of the minutes.
3. Pledge of Allegiance.
4. Moment of Silence.

FORMAL ADOPTION OF THE AGENDA

5. Motion, discussion, and vote on motion to formally adopt the agenda.

VOICES OF THE COMMUNITY

6. This section is for patrons requesting to address the Board of Education concerning specific items listed on the current meeting agenda. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form will be available from the Board Minutes Clerk prior to the scheduled start time of the board meeting. Request forms must be completed and submitted to the Board Minutes Clerk at least 15 minutes prior to the scheduled start time of the board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

SUPERINTENDENT/BOARD OF EDUCATION/REPORTS TO THE BOARD

7. Motion, discussion, and vote on motion to reorganize the Board of Education: Election of president, vice president, clerk, and deputy clerk to serve for a term of one year. *Mr. Jeff Carter, Board President*
 - A. The Board President will call for nominations for the office of president. A vote will be taken,
 - B. The new Board President will call for nominations for the office of vice president. A vote will be taken,
 - C. The new Board President will call for nominations for the office of clerk. A vote will be taken, and
 - D. The new Board President will call for nominations for the office of deputy clerk. A vote will be taken.
8. Superintendent/Board Report. No action required.

BUDGET AND FINANCE

9. Monthly financial reports. No action required. *Mrs. Misty Fisher*
10. Monthly Treasurer's Report. No action required. *Ms. Kristen Cox*
11. Monthly Activity Fund Report. No action required. *Ms. Kristen Cox*

CONSENT AGENDA

Approve or disapprove items 12 through 26. These items will be approved by one motion unless the Board of Education desires to have a separate vote on any or all of these items.

12. Ratification of the Temporary Appropriations for the 2026-2027 fiscal year as listed below:

| | |
|----------------------|---------------------|
| General Fund | \$11,174,404.00, |
| Building Fund | \$1,207,769.00, and |
| Child Nutrition Fund | \$593,148.00. |
13. Approval of Dr. Brian Beagles to serve as the District's child nutrition director for the Oklahoma State Department of Education, National School Lunch Program, School Breakfast Program, Special Milk Program, After-School Snack Program, Child and Adult Care Food Program, and the Summer Food Service Program for the 2026-2027 fiscal year.
14. Renewal of agreement with Green Country Vendors, Inc. to provide vending and concession drink services for the 2026-2027 fiscal year.
15. Post factum approval of the requests from Tyler Torix through Owasso Youth Baseball and Byron Teel through Tulsa Lookouts Softball to use certain real property at the Intermediate Elementary Campus during pre-arranged times from March 9, 2026, through December 1, 2026.
16. Approval of an interlocal agreement with Sand Springs Public Schools to participate in a cooperative alternative education program for the 2026-2027 fiscal year.
17. Renewal of agreement with Ruth Kelly Studios to provide yearbook and photography services for the 2026-2027 fiscal year.

18. Approval of the deregulation application to the Oklahoma State Board of Education for a waiver to 70 O.S. § 16-114a (B) pertaining to flexibility in the use of textbook funds.
19. Renewal of Memorandum of Understanding with Horizon Digitally Enhanced Campus to provide students access to the statewide online learning platform for the 2026-2027 fiscal year.
20. Approval of the deregulation application to the Oklahoma State Board of Education for a waiver to Oklahoma Administrative Codes 210:35-5-71, 210:35-7-61, and 210:35-9-71 pertaining to library services.
21. Approval of Board of Education Minutes for March 4, 2026, and March 9, 2026.
22. Ratification of checks and encumbrance orders for the General Fund (237-276), Building Fund (76), Child Nutrition Fund (None), Bond Fund 34 (3), Bond Fund 36 (3), Bond Fund 37 (None), Bond Fund 38 (None), and Bond Fund 39 (None).
23. Ratification of change orders for the General Fund (38-236), Building Fund (None), Child Nutrition Fund (1), Bond Fund 34 (None), Bond Fund 36 (None), Bond Fund 37 (None), Bond Fund 38 (None), and Bond Fund 39 (None).
24. Ratification of General Fund Payroll (50,002-50,160) and Child Nutrition Payroll (50,002-50,008).
25. Approval of Certified Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.
26. Approval of Support Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.

STAFF SERVICES

27. None.

NEW BUSINESS

28. Consideration of any matter not known about or which could not have been reasonably foreseen prior to the time of preparation of the agenda for the regularly scheduled meeting.

VOICES OF THE COMMUNITY

29. This section is for patrons requesting to be placed on the formal board agenda to address the Board of Education on issues affecting the District. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form may be obtained by contacting the Board Minutes Clerk. Request forms must be completed and submitted to the Board Minutes Clerk at least five business days prior to the scheduled start time of the board meeting. The Superintendent and Board President shall determine whether the matter can and/or should be placed on the agenda of the ensuing

or a subsequent board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

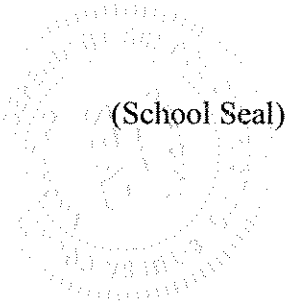
None.


ADJOURNMENT

30. Adjournment.

POSTING LOCATION: I, the undersigned Minutes Clerk of Sperry Independent School District No. I-008 of Tulsa County, Oklahoma, do hereby certify that the notice of the date, time, place, and agenda of the Tuesday, April 14, 2026, regular meeting of the Board of Education was posted in prominent view in the front entrance of the Administration Building by:

DATE: 4/10/2026 TIME: 3:00 AM/PM.




Misty Fisher (Minutes Clerk)

PERSONNEL REPORT

April 14, 2026

CERTIFIED PERSONNEL REPORT

EMPLOYMENT

ADMINISTRATOR CONTRACT FOR THE 2026-2027 SCHOOL YEAR

(Positions/duties subject to assignment by the Superintendent.)

| <u>Name</u> | <u>Position</u> | <u>Length of Contract</u> | <u>Salary</u> |
|----------------|-----------------|---------------------------|---------------|
| Kimberly Young | Principal | 11-Month | \$80,000.00 |

FIRST-YEAR TEMPORARY CONTRACTS FOR 2026-2027 (Positions/duties subject to assignment by the Superintendent.)

| <u>Name</u> | <u>Position</u> | <u>Effective Date</u> |
|-------------|-----------------|-----------------------|
| Sarah Woods | Teacher | August 1, 2026 |

EXTRA DUTY ASSIGNMENTS/STIPENDS FOR 2026-2027

| <u>Name</u> | <u>Extra-duty Assignments</u> | <u>Contract Amount</u> |
|-------------|-------------------------------|------------------------|
| None | | |

LEAVES OF ABSENCE

| <u>Name</u> | <u>Position</u> | <u>Reason</u> | <u>Effective Date</u> |
|-------------|-----------------|---------------|-----------------------|
| None | | | |

RESIGNATIONS/RETIREMENTS/SEPARATIONS

| <u>Name</u> | <u>Position</u> | <u>Effective Date</u> |
|--------------|--|-----------------------|
| Richard Akin | Dean of Students/ Athletic Director | June 30, 2026 |
| Brent Core | Curriculum Director | June 30, 2026 |

RESCINDED OFFERS OF EMPLOYMENT/TERMINATIONS

| <u>Name</u> | <u>Position</u> | <u>Effective Date</u> |
|-------------|-----------------|-----------------------|
| None | | |

PERSONNEL REPORT

April 14, 2026

SUPPORT PERSONNEL REPORT

EMPLOYMENT

| <u>Name</u> | <u>Position</u> | <u>Contract/Hourly</u> | <u>Effective Date</u> |
|----------------|-----------------------|------------------------|-----------------------|
| Sylvia Skinner | Tier I Teacher's Aide | \$3,918.00 | March 25, 2026 |

CHANGE OF STATUS

| <u>Name</u> | <u>From</u> | <u>To</u> | <u>Present Contract</u> | <u>Proposed Contract</u> | <u>Effective Date</u> |
|-------------|-------------|-----------|-------------------------|--------------------------|-----------------------|
| None | | | | | |

LEAVES OF ABSENCE

| <u>Name</u> | <u>Position</u> | <u>Reason</u> | <u>Effective Date</u> |
|-------------|-----------------|---------------|-----------------------|
| None | | | |

ADJUNCT/SUPPORT EMPLOYEE VOLUNTEER COACHING CONTRACTS FOR 2026-2027

| <u>Name</u> | <u>Assignment</u> | <u>Contract Amount</u> |
|-------------|-------------------|------------------------|
| None | | |

RESIGNATIONS/RETIREMENTS/SEPARATIONS

| <u>Name</u> | <u>Position</u> | <u>Effective Date</u> |
|-----------------|-----------------|-----------------------|
| Sherry Speakman | Cafeteria | May 22, 2026 |

RESCINDED OFFERS OF EMPLOYMENT/TERMINATIONS

| <u>Name</u> | <u>Position</u> | <u>Effective Date</u> |
|-------------|-----------------|-----------------------|
| None | | |